**PGS FURTHER INFORMATION (Please complete)**

These details will help us support you in your PGS journey and monitor the success of PGS in our Diocese

|  |
| --- |
| Date of PCC Resolution to Join PGS: … / … / ……  |
| Month & year in which you plan to launch the PGS: |
| Does your Parish intend to use the PGS offertory tokens (please circle) Yes / NoIf yes, how many tokens do you require? …………. |

**GIVING PROGRAMME**

For greater impact you are strongly advised to run a stewardship campaign /giving programme alongside your launch of the Parish Giving Scheme. Please indicate the name of the programme you are considering below: (e.g. [Giving in Grace](http://www.givingingrace.org/), [Giving For Life](https://www.parishresources.org.uk/givingforlife/annualreview/) etc. more details available at <https://www.leeds.anglican.org/resourcing-parishes/stewardship>).

**Programme name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GIVING PROFILE (Donor Information)**

Please provide details about the existing regular giving in your parish based on the situation prior launching the PGS.

**How many regular givers does your parish have now?** (e.g. weekly envelope or standing order, whether eligible for gift aid or not).

Please write the total number of givers in the relevant box

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Method of giving** | **Weekly** | **Monthly** | **Quarterly** | **Annually** | **Total** |
| **Standing order (number:)** |  |  |  |  |  |
| **Envelope (number:)** |  |  |  |  |  |
| **Total** |  |  |  |  |  |

**PGS RESOURCES PACK**

We will send each church enough PGS Paper Gift Forms in their Resources pack to cover around 50% of their regular givers, as well as a PDF version of the Gift Form to print. We will also signpost you to publicity information to help you promote the PGS to your church.

How many PGS Donor Forms would you like us to send you? (Typically 50% of total givers)

**Thank you very much for taking the time to complete this information**